

TOWN OF KIOWA MINUTES
FOR REGULAR MONTHLY MEETING

JANUARY 29, 2026 @ 7:00 P.M.

OR IMMEDIATELY FOLLOWING THE PWA MEETING

AT THE KIOWA CITY HALL

831 S. VAN BUREN ST. KIOWA, OKLAHOMA 74553

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions, corrections and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, Attorney or to the recommending board, commission or committee.

CALL MEETING TO ORDER: The meeting was called to order at 7:30 p.m.

ROLL CALL: M. Sexton-present, J. Ray-present, T.S. Barker-absent, T. Horn-present and D. Drake-present.

APPROVAL OF THE MINUTES: On a motion duly made by J. Ray and seconded by T. Horn, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the minutes of the previous meetings were approved as presented.

APPROVAL OF THE FINANCIAL REPORT: The Financial Report was presented and reviewed by Tracy Reed of RSMeacham CPA & Associates. T. Reed reported that Sales Tax in the General Fund is a somewhat lower than projected. However, Use Tax is higher than anticipated. Further, Revenues are higher than expected. On a motion duly made by M. Sexton and seconded by J. Ray, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried to approve the Financial Report.

APPROVAL OF THE PURCHASES: The Purchases Report was presented and reviewed by Tracy Reed of RSMeacham CPA & Associates. On a motion duly made by M. Sexton and seconded by T. Horn, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried to approve the Purchases Report.

MAINTENANCE REPORT: T. Whitfield reported on 5 water breaks. (4 of which were water breaks and 1 was sewer) All areas of concern regarding this matter were on the property owners side not the Towns. He further noted they Maintenance has been cleaning the roads of ice and snow and also installed a new water heater at the Community Center. The basketball goal has also been repaired at the Park. D. Drake asked that there be accountability for all the tools the Maintenance Department purchases. T. Whitfield noted that this matter has been addressed and that the tool inventory is in good shape on the Maintenance trucks at this time. He also noted that they currently have a good stock of battery chargers and that he is currently working on battery chargers for the trucks. In addition, all Maintenance Department keys have been inventoried and the locks have been changed on the doors to the Maintenance Shop.

ANIMAL CONTROL REPORT: It was reported that one dog was retrieved during the month.

POLICE DEPARTMENT REPORT: J. Wilson reported that the Police Department had 720 contacts, 70 calls for service, 26 impounds and 24 releases. J. Wilson noted that one head on collision occurred on Highway 69 in front of Allsup's. He further noted that progress is being made on the proposed firing range.

FIRE DEPARTMENT REPORT: The Fire Department reported they received 36 total calls, 9 medical, 4 vehicle accidents, 3 structure fire assists, 1 landing zone, 1 structure fire, 13 grass fires, 2 cancellations, 2 motor vehicle fires and 1 semi cargo on roadway. It was reported that 7 individuals have been on the Fire Department for 12-18 months and that they have completed the necessary training required for their positions. On a motion duly made by D. Drake and seconded by M. Sexton, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried to approve the following individuals (Branton Nicols, Walker Wilson, Ralin Dean. Johnathan Mueller, Chance Stephens, Gabe Wittroph and Jamie Kelley) as trained volunteers of the Kiowa Fire Department. D. Drake reported that a \$500.00 donation was received from Pate McIntyre for the benefit of the Fire Department.

COMMUNITY CENTER REPORT: It was reported that things are running smoothly at the Community Center at this time.

1. Discussion, consideration and possible action: 4th of July 2026. On a motion duly made by D. Drake and seconded by T. Horn, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried to combine the Founders Day Festival and the 4th of July event as one annual Town celebration. A parade, pie auction, band, hamburgers, hot dogs and fireworks will be provided. All proceeds from this event will go to the Fire Department.

2. Discussion, consideration and possible action: Schedule 2026-2027 Budget Meetings. On a motion duly made by D. Drake and seconded by M. Sexton, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried to to hold the first Annual Budget Meeting on February 26, 2026 @ 3:00 p.m.

3. Discussion, consideration and possible action: Becoming a Purple Heart City. J. Hasty reported that in order to become a Purple Heart City the Council must approve this action along with the proclamation recognizing combat wounded veterans that sacrificed along with all Americans servicemen

and servicewomen who fought for the freedom of the United States. Purple Heart Association will provide a plaque to the City honoring the City for its recognition of all of its veterans. The plaque is suitable for hanging in City Hall. The signs stating we are a Purple Heart City will be the responsibility of the Town of Kiowa. This sign will be placed on Highway 69 (within ODOT guidelines) and also can be placed within the City itself. Our veterans will be honored along with news coverage of the event. There is no cost to the City. On a motion duly made by D. Drake and seconded by M. Sexton, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried for the Town of Kiowa to become a Purple Heart City.

4. Discussion, consideration and possible action: Donating Maintenance Department truck to Fire Department. On a motion duly made by D. Drake and seconded by M. Sexton, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried to donate the Maintenance Department vehicle to the Fire Department having the transmission repaired, rear deferential seal and other necessary repairs.

5. Discussion, consideration and possible action: Wade McMath adding RV Park. Wade McMath was unable to attend the meeting. On a motion duly made by M. Sexton and seconded by J. Ray, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried to table this matter at this time.

6. Discussion, consideration and possible action: Permit approval for Police Department mobile home. On a motion duly made by D. Drake and seconded by T. Horn, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried to approve the permit for the new Police Department mobile home.

7. Discussion, consideration and possible action: Schedule yearly maintenance for the 3 generators for Town of Kiowa. On a motion duly made by D. Drake and seconded by T. Horn, M. Sexton-yes, J. Ray-present, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried to approve the yearly maintenance for the 3 generators for the Town of Kiowa.

NEW BUSINESS: None.

PUBLIC DISCUSSION: A discussion was held regarding the possible purchase of a skid steer for the brush truck at the Fire Department. D. Drake asked that the Fire Department obtain pricing for this item.

ADJOURNMENT: On a motion duly made by D. Drake and seconded by M. Sexton, M. Sexton-yes, J. Ray-yes, T.S. Barker-absent, T. Horn-yes and D. Drake-yes, the motion carried to adjourn the meeting at 8:25 p.m.

IF ASSISTANCE IS NEEDED PLEASE NOTIFY THE CITY HALL AT 918-432-5621, 24 HOURS IN ADVANCE.