

POSTED AT KIOWA CITY HALL ON MARCH 24, 2026

TOWN OF KIOWA AGENDA

FOR REGULAR MONTHLY MEETING

MARCH 26, 2026 @ 7:00 P.M.

OR IMMEDIATELY FOLLOWING THE PWA MEETING

AT THE KIOWA CITY HALL

831 S. VAN BUREN ST. KIOWA, OKLAHOMA 74553

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions, corrections and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, Attorney or to the recommending board, commission or committee.

CALL MEETING TO ORDER:

ROLL CALL:

APPROVAL OF THE MINUTES:

APPROVAL OF THE FINANCIAL REPORT:

APPROVAL OF THE PURCHASES:

MAINTENANCE REPORT:

ANIMAL CONTROL REPORT:

POLICE DEPARTMENT REPORT:

FIRE DEPARTMENT REPORT:

COMMUNITY CENTER REPORT:

CODE ENFORCEMENT REPORT:

1. Discussion, consideration and possible action: Report of 24/25 Year Audit: Autumn

Williams.

2. **Discussion, consideration and possible action:** Schedule Kiowa Clean-Up.
3. **Discussion, consideration and possible action:** Schedule Community Garage Sale.
4. **Discussion, consideration and possible action:** Insurance Renewal/Lisa Irby.
5. **Discussion, consideration and possible action:** 4th of July 2026 planning.
6. **Discussion, consideration and possible action:** Police vehicle purchase.
7. **Discussion, consideration and possible action:** Purchase street and alley equipment.
8. **Discussion, consideration and possible action:** Wade McMath/R.V. Park approval.
9. **Discussion, consideration and possible action:** 90 day extension for Joey Ware travel trailer.
10. **Discussion, consideration and possible action:** Fire Department water use report.
11. **Discussion, consideration and possible action:** Annexation of Sexton property.
12. **Discussion, consideration and possible action:** Renew Tech Fee CD for \$50,000 and put remaining money \$28,424.61 into Tech checking account.
13. **Discussion, consideration and possible action:** Close out cemetery CD and put balance of \$33,041.40 into cemetery checking account.
14. **Discussion, consideration and possible action to enter into Executive Session pursuant to Title 25 O.S. Section 307(B)(1) to discuss the employment, hiring, appointment, promotion, demotion, discipling or resignation of any individual salaried public officer or employee:**

Theron Whitfield/90 days

15. **Discussion, consideration and possible action to re-convene into Open Session.**
16. **Discussion, consideration and possible action on any matter discussed in Executive Session.**
17. **FINDINGS:** _____.

18. **Discussion, consideration and possible action to enter into Executive Session pursuant to Title 25 O.S. Section 307(B)(1) to discuss the employment, hiring, appointment, promotion, demotion, discipling or resignation of any individual salaried public officer or employee:**

Kenny Davis/1 year

19. **Discussion, consideration and possible action to re-convene into Open Session.**
20. **Discussion, consideration and possible action on any matter discussed in Executive Session.**
21. **FINDINGS:** _____.

22. Discussion, consideration and possible action to enter into Executive Session pursuant to Title 25 O.S. Section 307(B)(1) to discuss the employment, hiring, appointment, promotion, demotion, discipling or resignation of any individual salaried public officer or employee:

Javin James-2 years

23. Discussion, consideration and possible action to re-convene into Open Session.

24. Discussion, consideration and possible action on any matter discussed in Executive Session.

25. FINDINGS: _____.

NEW BUSINESS:

PUBLIC DISCUSSION:

ADJOURNMENT:

IF ASSISTANCE IS NEEDED PLEASE NOTIFY THE CITY HALL AT 918-432-5621, 24 HOURS IN ADVANCE.