

POSTED AT KIOWA CITY HALL ON JULY 28, 2026

**TOWN OF KIOWA AGENDA
FOR REGULAR MONTHLY MEETING**

JULY 30, 2026 @ 7:00 P.M.

OR IMMEDIATELY FOLLOWING THE PWA MEETING
AT THE KIOWA CITY HALL

831 S. VAN BUREN ST. KIOWA, OKLAHOMA 74553

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions, corrections and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, Attorney or to the recommending board, commission or committee.

CALL MEETING TO ORDER:

ROLL CALL:

APPROVAL OF THE MINUTES:

APPROVAL OF THE FINANCIAL REPORT:

APPROVAL OF THE PURCHASES:

MAINTENANCE REPORT:

ANIMAL CONTROL REPORT:

POLICE DEPARTMENT REPORT:

FIRE DEPARTMENT REPORT:

COMMUNITY CENTER REPORT:

CODE ENFORCEMENT REPORT:

1. **Discussion, consideration and possible action:** Code Enforcement Notices.

2. **Discussion, consideration and possible action:** Hooper Family Lot Agreement.
3. **Discussion, consideration and possible action:** Pro Kill Yearly Contract Renewal.
4. **Discussion, consideration and possible action:** Amend/Update ATV Ordinance.
5. **Discussion, consideration and possible action:** Take bids for electrical outlets on North Side of the Community Center.
6. **Discussion, consideration and possible action:** To consider requests for approval of proposed RV Parks within the Town of Kiowa.
7. **Discussion, consideration and possible action:** Adopt a temporary moratorium on the acceptance and approval of new RV park applications pending the development and adoption of comprehensive RV Park regulations.
8. **Discussion, consideration and possible action:** Brush Ordinance 003-26.
9. **Discussion, consideration and possible action:** Permit for Steel Building-Dylan Baker.
10. **Discussion, consideration and possible action:** Close alleyways on Dylan Baker property.
11. **Discussion, consideration and possible action to enter into Executive Session pursuant to Title 25 O.S. Section 307(B)(1) to discuss the employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee:**

Jacob Rippee/Kiowa Police Department

12. **Discussion, consideration and possible action to re-convene into Open Session.**
13. **Discussion, consideration and possible action on any matter discussed in Executive Session.**
14. **FINDINGS:** _____.

15. **Discussion, consideration and possible action to enter into Executive Session pursuant to Title 25 O.S. Section 307(B)(1) to discuss the employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee:**

Kirby Ketchum/90 day evaluation

16. **Discussion, consideration and possible action to re-convene into Open Session.**
17. **Discussion, consideration and possible action on any matter discussed in Executive Session.**
18. **FINDINGS:** _____.

19. Discussion, consideration and possible action to enter into Executive Session pursuant to Title 25 O.S. Section 307(B)(1) to discuss the employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee:

Josh Furr/ Maintenance

20. Discussion, consideration and possible action to re-convene into Open Session.

20. Discussion, consideration and possible action on any matter discussed in Executive Session

FINDINGS: _____.

NEW BUSINESS:

ADJOURNMENT:

IF ASSISTANCE IS NEEDED PLEASE NOTIFY THE CITY HALL AT 918-432-5621, 24 HOURS IN ADVANCE.